| **Agenda Items** | **Owner** | **Start** | **Dur.** |
| --- | --- | --- | --- |
| 1. Welcome & Introduction
 | Brennan | 4:00pm | 5m |
| 1. Presentation: People & CultureOpen enrollment, Cyber Security, Workplace violence prevention, Strategic Planning
 | Nicole | 4:05pm | 15m |
| 1. Financial Updates

October 31,2024 Financial Statements | Frank | 4:20pm | 15m |
| 1. Action: Discussion & Vote on September 18, 2024, Meeting Minutes

 | Brennan | 4:35pm | 10m |
| 5.Announcements/Adjournment | Brennan | 4:45pm | 10m |